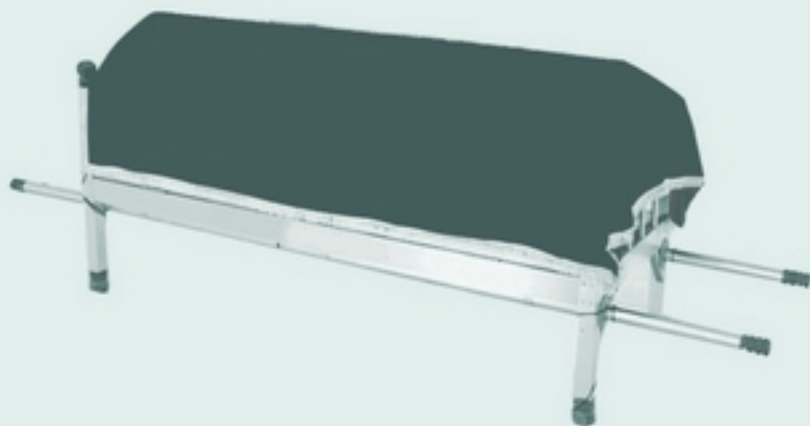




نماز جنازہ کا طریقہ (Roman)

NAMAZ-E-JANAZAH KA TAREEQAH



Presented by
Majlis-e-Tarajim (Dawat-e-Islami)

Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat
Baniye Dawat-e-Islami, Allamah Maulana Abu Bilal

MUHAMMAD ILYAS
Attar Qadiri Razavi 

NAMAZ-E-JANAZAH KA TAREEQAH



نماز جنازه کا طریقہ

Shaikh-e-TAREEQAT AMEER-E-AHL-E-SUNNAT HAZRAT 'ALLAMAH MAULANA

Abu Bilal MUHAMMAD ILYAS ATTAR QADIRI RAZAWI داعیہ تبرکاتہم العالیہ

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Markazi Majlis-e-Shura

(Dawat-e-Islami)

Nashir:

Makataba-tul-Madina Bab-ul-Madina Karachi

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mein di hui
Du'a perh li-jiye **اِنْ شَاءَ اللهُ عَزَّوَجَلَّ** jo kuch perhain gay yaad rahay ga.
Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَاَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ

Terjama:

Ay Allah (**عَزَّوَجَلَّ**)! Hum per 'ilm-o-hikmat kay darwazay khol day aur
hum per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi walay!

(Al-Mustatraf, vol. 1, pp. 40)



Note:

Awwal aakhir aik bar Durood Shareef perh lain.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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Namaz-e-Janazah ka Tareeqah

SHAYTAN KITNI HI SUSTI
DILAYE MAQAR YEH
RISALAH ITMINAN SAY
AWWAL TA AAKHIR
ZAROOR PARRHAYN IS KAY
FAWAA`ID AAP KHUD HI
DAYKH LAYN QAY

Durood Pak ki Fazeelat

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay:
Jo Mujh par aik baar Durood Shareef
parrhta hay Allah Ta'aala us kay liye aik
Qeerat ajr likhta hay aur Qeerat Uhud
paharr jitna hay.

(Musannaf 'Abdul Razzaq, vol. 1, pp. 39, Hadees. 153)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Wali kay janazah may shirkat ki barakat

Aik shakhs Hazrat Sayyiduna Sari Saqati رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay janazah may shareek huwa. Raat ko khuwab may Hazrat Sayyiduna Sari Saqati رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki Ziyarat huyi to poocha: عَزَّوَجَلَّ اللهُ نَاي AAP KAY SATH KIYA MUA'AMALAH FARMAYA? Jawab diya: Allah عَزَّوَجَلَّ ناي mayri aur mayray janazay may shareek ho kar Namaz-e-Janazah parrhnay walon ki maghfirat farma di. Us nay 'arz ki: Ya Sayyidi! Mayn nay bhi aap kay janazay may shareek ho kar namaz-e-janazah parrhi thi. To aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay aik fahris nikali magar us shakhs

ka naam shamil na tha, jab ghaur say daykha to us ka naam hashiyay par maujood tha. (*Tareekh-e-Dimashq, vol. 20, pp. 198*)

Allah ﷺ ki un par rahmat ho aur un kay sadaqay hamari bay hisab maghfirat ho.

أَمِينٍ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

‘Aqeedat mandon ki bhi maghfirat

Hazrat Sayyiduna Bishr-e-Hafi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ko intiqal kay ba'd Qasim bin Munabbah رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay khuwab may daykh kar poocha: مَا فَعَلَ اللَّهُ بِكَ ya'ni Allah ﷺ nay aap kay sath kiya mua'amalah farmaya? Jawab diya: Allah ﷺ nay mujhay bakhsh diya aur Irshad farmaya: Aye Bishr Tum ko balkay tumharay janazay may jo jo shareek huway un ko bhi Mayn nay bakhsh diya. To Mayn nay 'arz ki: Ya Rab ﷺ mujh say mahabbat karnay walay ko bhi bakhsh day. To Allah ﷺ ki rahmat mazeed josh par aaye aur farmaya: Qiyamat tak jo tum say mahabbat karayn gay un sab ko bhi Mayn nay bakhsh diya.

(*Ayezani, vol. 10, pp. 225*)

Allah ﷺ ki un par rahmat ho aur un kay sadaqay hamari bay hisab maghfirat ho

أَمِينٍ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

A'maal na daykhay yeh daykha, hay mayray wali kay dar ka gada

Khaliq nay mujhay yun bakhsh diya, مُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Meethay meethay Islami bhayon! Allah walon say nisbat ba'is-e-sa'adat, un ka zikr-e-khayr ba'is-e-nuzool-e-rahmat, un ki suhbat

do jahan kay liye ba-barakat, un kay Mazaraat ki Ziyarat tiryaq-e-amraaz-e-ma'siyat aur un ki 'aqeedat zaree'ah-e-najat-e-aakhirat hay. *رَحْمَةُ اللَّهِ تَعَالَى* hamayn bhi Awliya-e-Kiraam *رَحْمَةُ اللَّهِ تَعَالَى* say 'aqeedat aur wali-e-kamil Hazrat Sayyiduna Bishr-e-Hafi *رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ* say mahabbat hay. Ya Allah *عَزَّوَجَلَّ* un kay Sadqay hamari bhi maghfirat farma.

أَمِينٍ بِجَاءِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Bishr Hafi say hamayn to piyar hay

إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ apna Bayrra paar hay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Kafan chor

Aik 'Aurat ki namaz-e-janazah may aik kafan chor bhi shamil ho gaya aur qabristan sath ja kar us nay qabr ka pata mahfooz kar liya. Jab raat huyi to us nay kafan churanay kay liye qabr khod dali. Yaka yak marhoomah bol uthi: *شِخْنِ اللَّهِ عَزَّوَجَلَّ* aik maghfoor (ya'ni bakhshish ka haqdar) shakhs maghfoor (ya'ni bakhshi huyi) 'aurat ka kafan churata hay! Sun, Allah *عَزَّوَجَلَّ* nay mayri bhi maghfirat kar di aur un tamam logon ki bhi jinhon nay mayray janazay ki namaz parrhi aur Tu bhi un may shareek tha. (Yeh sun kar us nay fauran Qabr par mitti daal di aur sachay dil say taa'ib ho gaya.)

(Shu'ab-ul-Iman, vol. 7, pp. 8, Raqm. 9261)

Allah *عَزَّوَجَلَّ* ki un par rahmat ho aur un kay sadaqay hamari bay hisab maghfirat ho

أَمِينٍ بِجَاءِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Tamam Shuraka-e-Janazah ki bakhshish

Meethay meethay Islami bhayon! Daykha aap nay! Nayk bandon ki namaz-e-janazah may haziri kis qadar sa'adat Mandi ki baat hay. Jab bhi mauqa' milay balkay mauqa' nikal kar Musalmano kay janazon may shirkat kartay rahna chahiye, ho sakta hay kisi nayk banday kay janazay may shamoliyyat hamaray liye saman-e-maghfirat ban jaye. Khuda-e-Rahman **عَزَّوَجَلَّ** ki rahmat par qurban kay jab woh kisi marnay walay ki maghfirat farma dayta hay to us kay janazay ka sath daynay walon ko bhi bakhsh dayta hay. Chunan-chay Hazrat Sayyiduna 'Abdullah bin Abbas **رَضِيَ اللهُ تَعَالَى عَنْهُمَا** say riwayat hay kay Huzoor **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay farmaya: Bandah-e-Mu'min ko marnay kay ba'd sab say pahli jaza yeh di jaye gi kay us kay tamam shuraka-e-janazah ki bakhshish kar di jaye gi.

(At-Targheeb wat Tarheeb, vol. 4, pp. 178, Hadees, 13)

Qabr may pahla tohfa

Huzoor **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** say kisi nay poocha: Mu'min jab qabr may dakhil hota hay to us ko sab say pahla tohfa kiya diya jata hay? To Irshad farmaya: Us ki Namaz-e-Janazah parrhnay walon ki maghfirat kar di jati hay. *(Shu'ab-ul-Iman, vol. 7, pp. 8, Raqam. 9257)*

Jannati ka Janazah

Huzoor **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka farman hay: Jab koi Jannati shakhs faut ho jata hay to Allah **عَزَّوَجَلَّ** haya fermata hay kay un logon ko 'azab day jo is ka Janazah lay kar chalay aur jo is kay peechay chalay aur jinhon nay is ki namaz-e-janazah ada ki.

(Al-Firdau, vol. 1, pp. 282, Hadees. 1108)

Janazah ka sath daynay ka sawab

Hazrat Sayyiduna Dawood **عَلَيْهِ السَّلَام** nay Bargah-e-Khudawandi **عَزَّوَجَلَّ** may 'arz ki: Ya Allah **عَزَّوَجَلَّ**! Jis nay mahz tayri Riza kay liye janazay

ka sath diya, us ki jaza kiya hay? Allah ﷺ nay farmaya: Jis din woh maray ga to firishtay us kay janazay kay hamrah chalayn gay aur Mayn us ki maghfirat karoon ga. (*Sharh-us-Sudoor, pp. 97*)

Hazrat Sayyiduna Abu Hurayrah رضى الله تعالى عنه say riwayat hay kay Huzoor صلى الله تعالى عليه وآله وسلم nay farmaya: Jo shakhs (Iman ka taqaza samajh kar aur husool-e-sawab ki niyyat say) apnay ghar say janazay kay sath chalay, namaz-e-janazah parrhay aur dafn honay tak janazay kay sath rahay us kay liye 2 qeerat sawab hay jis may say har Qeerat Uhud (paharr) kay barabar hay aur jo shakhs sirf janazay ki namaz parrh kar wapaa jaye to us kay liye aik Qeerat sawab hay. (*Muslim, pp. 472, Hadees. 945*)

Namaz-e-Janazah bai's-e-'ibrat hay

Hazrat Sayyiduna Abu Zar Ghifari رضى الله تعالى عنه ka farman hay: Mujh say Huzoor صلى الله تعالى عليه وآله وسلم nay farmaya: Qabron ki Ziyarat karo ta kay aakhirat ki yaad aaye aur Murday ko nahlaao kay faani jism (ya'ni murdah jism) ka chhona bahut barri naseehat hay aur namaz-e-janazah parrho ta kay yeh tumhayn ghamgeen karay kyun kay ghamgeen insan Allah ﷺ kay saaye may hota hay aur nayki ka kaam karta hay. (*Mustadrak lil Hakim, vol. 1, pp. 711, Hadees. 1435*)

Mayyit ko nahlanay waghayrah ki fazeelat

Maula Ali Mushkil Kusha رضى الله تعالى عنه say riwayat hay kay Huzoor صلى الله تعالى عليه وآله وسلم nay farmaya: Jo kisi mayyit ko nahlaye, kafan pahnaaye, khushbu lagaye, Janazah uthaye, namaz parrhay aur jo naqis baat nazar aaye usay chhupaye woh apnay gunahon say aysa pak ho jata hay jaysa jis din maa kay payt say payda huwa tha.

(*Ibn-e-Majah, vol. 2, pp. 201, Hadees. 1462*)

Janazah daykh kar parrhnay ka wurd

Hazrat Sayyiduna Maalik bin Anas رضي الله تعالى عنهما ko ba'd-e-wafat kisi nay khuwab may daykh kar poocha: عَوَّجَلَّ اللهُ بِكَ Ya'ni Allah عَوَّجَلَّ nay aap kay sath kiya mua'amalah farmaya? Kaha: Aik kalimah ki wajah say bakhsh diya jo Hazrat Sayyiduna Usman-e-Ghani رضي الله تعالى عنه Janazah daykh kar kaha kartay thay. (Woh kalimah yeh hay) سُبْحَانَ الْحَيِّ الَّذِي لَا يَمُوتُ (Ya'ni Woh zaat pak hay jo zindah hay usay kabhi maut nahin aaye gi) lihaza Mayn bhi Janazah daykh kar yehi kaha karta tha yeh kalimah kahnay kay sabab Allah عَوَّجَلَّ nay mujhay bakhsh diya. (*Ihya-ul-'Uloom, vol. 5, pp. 266*)

Sarkar صلى الله تعالى عليه وآله وسلم nay sab say pahla janazah kis ka parrha?

Namaz-e-Janazah ki ibtida Hazrat Sayyiduna Aadam Safiullah عليه السلام kay dor say huyi hay, firishton nay Aap عليه السلام kay Janazah-e-Mubarakah par char (4) takbeerayn parrhi thi. Islam may wujoob-e-namaz-e-janazah ka hukm Madinah Munawwarah وَأَدَمًا اللَّهُ شَرَفًا وَتَعْظِيمًا may nazil huwa. Hazrat Sayyiduna As'ad bin Zurarah رضي الله تعالى عنه ka wisal-e-mubarak Hijrat kay ba'd 9th mahinay kay aakhir may huwa aur yeh pahlay Sahabi ki mayyit thi jis par Huzoor صلى الله تعالى عليه وآله وسلم nay namaz-e-janazah parrhi. (*Fatawa Razawiyyah, vol. 5, pp. 375*)

Namaz-e-Janazah Farz-e-Kifayah hay

Namaz-e-Janazah farz-e-kifayah hay ya'ni koi aik bhi ada kar lay to sab bari-uz-zimmah ho gaye warnah jin jin ko khabar pohanchi thi aur nahin aaye woh sab gunahgar hon gay. Is kay liye jama't shart nahin, aik shakhs bhi parrh lay to farz ada ho gaya. Is ki farziyyat ka inkar kufr hay. (*Bahar-e-Shari'at, vol. 1, pp. 825, 'Aalamgeeri, vol. 1, pp. 162*)

Namaz-e-Janazah may 2 rukn aur 3 sunnatayn hayn

2 rukn yeh hayn:

1. Char baar **اللَّهُ أَكْبَرُ** kahna
2. Qiyam (*Durr-e-Mukhtar, vol. 3, pp. 124*)

Is may 3 Sunnat-e-Mua`kkada yeh hayn

1. Sana
2. Durood Shareef
3. Mayyit kay liye du'a (*Bahar-e-Shari'at, vol. 1, pp. 829*)

Namaz-e-Janazah ka Tareeqah (Hanafi)

Muqtadi is tarah niyyat karay: Mayn niyyat karta hoon is janazay ki namaz ki wasitay Allah **عَزَّوَجَلَّ** kay, du'a is mayyit kay liye, peechay is imam kay (*Fatawa Tatar khaniyah, vol. 2, pp. 153*)

Ab Imam-o-Muqtadi pahlay kaanon tak haath uthaye aur **اللَّهُ أَكْبَرُ** kahtay huway fauran hasb-e-ma'mool naaf kay neechay bandh layn aur Sana parrhayn. Is may **وَتَعَالَى جَدُّكَ** kay ba'd **وَجَلَّ ثَنَاءُكَ وَلَا إِلَهَ غَيْرُكَ** kay parrhayn phir bighayr haath uthaye **اللَّهُ أَكْبَرُ** kahay phir Durood-e-Ibrahim parrhayn, phir bighayr haath uthaye **اللَّهُ أَكْبَرُ** kahayn aur du'a parrhayn (imam takbeerayn buland aawaz say kahay aur Muqtadi aahistah. Baaqi tamam Azkaar imam-o-muqtadi sab aahistah parrhayn) du'a kay ba'd phir **اللَّهُ أَكْبَرُ** kahayn aur haath latka dayn phir donon taraf salam phayr dayn. Salam may mayyit aur firishton aur hazireen namaz ki niyyat karay. Usi tarah jaysay aur namazon kay salam may niyyat ki jati hay yahan itni baat ziyadah hay kay mayyit ki bhi niyyat karay. (*Bahar-e-Shari'at, vol. 1, pp. 829*)

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Baligh mard-o-‘aurat kay janjay ki du’a

اللَّهُمَّ اغْفِرْ لِحَيِّنَا وَ مَيِّتِنَا وَ شَاهِدِنَا وَ غَائِبِنَا وَ صَغِيرِنَا وَ
كَبِيرِنَا وَ ذَكَرِنَا وَ أَنْثُنَا ط اللَّهُمَّ مَنْ أَحْيَيْتَهُ مِنَّا فَأَحْيِهِ عَلَى
الْإِسْلَامِ ط وَ مَنْ تَوَفَّيْتَهُ مِنَّا فَتَوَفَّهُ عَلَى الْإِيمَانِ

Tarjamah: Ilahi! Bakhsh day hamaray har faut shudah ko aur hamaray har haazir ko aur hamaray har ghaaib ko aur hamaray har chhotay ko aur hamaray har barray ko aur hamaray har mard ko aur hamari har ‘aurat ko. Ilahi! Tu hum may say jis ko zindah rakhay Tu us ko islam par zindah rakh aur hum may say jis ko maut day Tu us ko Iman par maut day. (*Mustadrak, vol. 1, pp. 684, Hadees. 1366*)

Na-Baligh larrkay ki du’a

اللَّهُمَّ اجْعَلْهُ لَنَا فَرْغًا وَ اجْعَلْهُ
لَنَا أَجْرًا وَ ذُخْرًا وَ اجْعَلْهُ لَنَا شَافِعًا وَ مُشَفَّعًا ط

Tarjamah: Ilahi! Is (larrkay) ko hamaray liye aagay pohanch kar saman karnay wala bana day aur is ko hamaray liye ajr (ka moajib) aur waqt par kaam aanay wala bana day aur is ko hamari sifarish karnay wala bana day aur woh jis ki sifarish manzoor ho jaye.

(*Kanz-ud-Daqa`iq, pp. 52*)

Na-Baligah larrki ki du’a

اللَّهُمَّ اجْعَلْهَا لَنَا فَرْغًا وَ اجْعَلْهَا
لَنَا أَجْرًا وَ ذُخْرًا وَ اجْعَلْهَا لَنَا شَافِعَةً وَ مُشَفَّعَةً ط

Tarjamah: Ilahi! Is (larrki) ko hamaray liye aagay pohanch kar saman karnay wali bana day aur is ko hamaray liye ajr (ka moajib) aur waqt par kaam aanay wali bana day aur is ko hamari sifarish karnay wali bana day aur woh jis ki sifarish manzoor ho jaye.

Jootay par kharray ho kar Janazah parrhna

Joota pahan kar agar namaz-e-janazah parrhayn to jootay aur zameen donon ka pak hona zarori hay aur joota utaar kar us par kharay ho kar parrhayn to jootay kay talay aur zameen ka pak hona zaroori nahin. Mayray Aaqa A'la Hazrat رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ aik suwal kay jawab may Irshad farmatay hayn: Agar woh jagah peeshab waghayrah say na-pak thi ya jin kay jooton kay talay na-pak thay aur is haalat may joota pahnay huway namaz parrhi un ki namaz na huyi, ihtiyat yehi hay kay joota utar kar us par paaon rakh kar namaz parrhi jaye kay zameen ya tala agar na-pak ho to namaz may khalal na aaye. (*Fatawa Razawiyyah, vol. 9, pp. 188*)

Gha`ibanah namaz-e-janazah nahin ho sakti

Mayyit ka saminay hona zaroori hay, gha`ibanah namaz-e-janazah nahin ho sakti. Mustahab yeh hay kay imam mayyit kay seenay kay saminay kharra ho. (*Durr-e-Mukhtar, vol. 3, pp. 123*)

Chand janazon ki ikatthi namaz ka Tareeqah

Chand janazay aik sath bhi parrhay ja saktay hayn, is may ikhtiyar hay kay sab ko aagay peechay rakhayn ya'ni sab ka seenah imam kay saminay ho ya qitar band. Ya'ni aik kay paaon ki seedh may dusray ka sirhana aur dusray kay paaon ki seedh may teesray ka sirhana وَعَلَى هَذَا الْقِيَاس (isi par qiyas kijiye) (*Bahar-e-Shari'at, vol. 1, pp. 839*)

Janazay may kitni safayn ho?

Behtar yeh hay kay janazay may 3 safayn ho kay Hadees pak may hay: jis ki namaz-e-janazah 3 safon nay parrhi us ki maghfirat ho jaye gi. Agar kul saat (7) hi aadami ho to aik imam ban jaye ab pahli saf may 3 kharray ho jaye aur dusri may 2 aur teesri may aik.

(Gunyah, pp. 588)

Janazay may pichhli saf tamam safon say Afzal hay.

(Durr-e-Mukhtar, vol. 3, pp. 131)

Janazay ki poori jama'at na milay to?

Masbooq (ya'ni jis ki ba'z takbeerayn faut ho gaye woh) apni baqi takbeerayn imam kay salam phayrnay kay ba'd kahay aur agar yeh andayshah ho kay du'a waghayrah parrhay ga to poori karnay say qabl log janazay ko kandhay tak utha layn gay to sirf takbeerayn kah lay du'a waghayrah chhor day. Chothi Takbeer kay ba'd jo shakhs aaya to jab tak imam nay salam nahin phayra shamil ho jaye aur imam kay salam kay ba'd 3 baar **اللَّهُ أَكْبَرُ** kahay. Phir salam phayr day.

(Durr-e-Mukhtar, vol. 3, pp. 136)

Pagal ya khudkushi walay ka janzah

Jo payda` ishi pagal ho ya baligh honay say pahlay pagal ho gaya ho aur usi pagal pan may maut waqi' huyi to us ki namaz-e-janzah parrhi jaye gi. *(Durr-e-Mukhtar, vol. 3, pp. 127)*

Murdah bachay kay ahkam

Musalman ka bacha zindah payda huwa ya'ni aksar hissah baahar honay kay waqt zindah tha phir mar gaya to us ko Ghusl aur kafn dayn gay aur us ki namaz parrhayn gay, warnah usay waysay hi nahla kar aik kaprray may lapayt kar dafn kar dayn gay. Is kay liye

sunnat kay mutabiq Ghusl-o-kafn nahin hay aur namaz bhi us ki nahin parrhi jaye gi. Sar ki taraf say aksar ki miqdar say lay kar seenay tak hay. Lihaza agar us ka sar baahar huwa tha aur chenkhta tha magar seenay tak nikalnay say pahlay hi faut ho gaya to us ki namaz nahin parrhayn gay. Paoon ki janib say aksar ki miqdar kamar tak hay. Bacha zindah payda huwa ya murdah ya kacha gir gaya us ka naam rakha jaye aur woh qiyamat kay din uthaya jaye ga.

(Durr-e-Mukhtar, vol. 3, pp. 152)

Janazay ko kandha daynay ka sawab

Hadees pak may hay: Jo janazay ko 40 qadam lay kar chalay us kay 40 kabeerah gunah mita diye jayen gay. Hadees Shareef may hay: Jo janazay kay Charon paayon ko kandha day Allah ﷻ us ki hatmi (ya'ni Mustaqil) maghfirat farma day ga. *(Jauharah, pp. 139)*

Janazay ko kandha daynay ka Tareeqah

Janazay ko kandha dayna 'ibadat hay. Sunnat yeh hay kay yakay ba'd deegaray Charon payon ko kandha day aur har baar 10, 10 qadam chalay. Poori sunnat yeh hay kay pahlay seedhay sirhanay kandha day phir seedhi paa`inti (ya'ni seedhay paoon ki taraf) phir ultay sirhanay phir ulti paa`inti aur 10, 10 qadam chalay to kul 40 qadam huway. *(Aalamgeeri, vol. 1, pp. 162, Bahar-e-Shari'at, vol. 1, pp. 822)*

Ba'z log janazay kay Julooos may ai'lan kartay rahtay hayn, 2, 2 qadam chalo! Un ko chahiye kay is tarah ai'lan kiya karayn: 10, 10 Qadam chalo.

Bachay ka Janazah uthanay ka Tareeqah

Chhotay bachay kay janazay ko agar aik shakhs haath par utha kar chalay to haraj nahin aur yakay ba'd deegaray log haatho haath laytay rahayn. *(Aalamgeeri, vol. 1, pp. 162)*

‘Auraton ko (bacha ho ya barra kisi kay bhi) janazay kay sath jana na-jayez aur mamnu’ hay. (*Bahar-e-Shari’at, vol. 1, pp. 823*)

Namaz-e-Janazah kay ba’d wapasi kay masa’il

Jo shakhs janazay kay sath ho usay bighayer namaz parrhay wapasa na hona chahiye aur namaz kay ba’d Awliya-e-Mayyit (ya’ni marnay walay kay sarparaston) say ijazat lay kar wapasa ho sakta hay aur dafn kay ba’d ijazat ki haajat nahin. (*‘Aalamgeeri, vol. 1, pp. 165*)

Kiya shauhar biwi kay janazay ko kandha day sakta hay?

Shauhar apni biwi kay janazay ko kandha bhi day sakta hay, qabr may bhi utar sakta hay aur munh bhi daykh sakta hay. Sirf Ghusl daynay aur bila haa’il badan ko chhonay ki mumana’at hay. ‘Aurat apnay shauhar ko Ghusl day sakti hay. (*Bahar-e-Shari’at, vol. 1, pp. 812*)

Murtad ki namaz-e-janazah ka hukm-e-shar’i

Murtad aur Kafir kay janazay ka aik hi hukm hay. Mazhab tabdeel kar kay ‘Esai (Christian) honay walay ka Janazah parrhnay walay kay baray may kiye gaye aik suwal ka jawab daytay huway A’la Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Fatawa Razawiyah jild 9 safhah 170 par Irshad farmatay hayn: Agar ba-suboot-e-shar’i saabit ho kay mayyit مَعَاذَ اللهِ عَزَّوَجَلَّ tabdeel-e-mazhab kar kay ‘Esai (Christian) ho chuka tha to bayshak us kay janazay ki namaz aur Musalmano ki tarah is ki Tajjheez-o-Takfeen sab haraam-e-qat’i thi. Allah عَزَّوَجَلَّ fermata hay:

وَلَا تُصَلِّ عَلَى أَحَدٍ مِّنْهُمْ مَاتَ أَبَدًا وَلَا تَقُمْ عَلَى قَبْرِهِ ط

Tarjamah-e-Kanz-ul-Iman: Aur un may say kisi ki mayyit par kabhi namaz na parrhna aur na us ki qabr par kharray hona.

(Parah. 10, Surah. Taubah, Aayat. 84)

Magar namaz parrhnay walay agar us ki nasraniyyat (ya'ni Christian honay) par muttala' na thay aur bar binaye 'ilm-e-sabiq (ya'ni pichhli ma'lomaat kay sabab) usay Musalman samajhtay thay na us ki Tajheez-o-Takfeen aur namaz tak un kay nazdeek us shakhs ka nasrani (ya'ni Christian) ho jana sabit huwa, to in afa'al may woh ab bhi ma'zoor aur bay qasoor hay kay jab un ki ma'loomaat may woh Musalman tha, un par yeh afa'al baja laanay ba-zu'm-e-khud shar'an laazim thay, haan agar yeh bhi us ki 'Esaiyat say khabardar thay phir namaz aur Tajheez-o-Takfeen kay murtakib huway qat'an sakht gunahgar aur wabaal-e-kabeerah may giriftar huway, jab tak taubah na karayn namaz un kay peechay makrooh. Magar mua'malah-e-murtadeen phir bhi baratna jayez nahin kay yeh log bhi is gunah say Kafir na hon gay. Hamari shara' mutahhar Sirat-e-Mustaqeem hay, ifrat-o-Tafreet (ya'ni Hadd-e-I'tidal say barrhana ghatana) kisi baat may pasand nahin farmati, al-battah agar sabit ho jaye kay unhon nay usay nasrani jaan kar na sirf ba-wajh-e-hamaqat aur jahalat kisi gharaz-e-dunyawi ki niyyat say balkay khud isay ba-wajh-e-nasraniyyat mustahiq-e-ta'zeem aur qabil-e-tajheez-o-takfeen-o-namaz-e-janazah Tasawwur kiya to bayshak jis jis ka aysa khayal ho ga woh sab bhi Kafir-o-Murtad hayn aur un say wohi mua'amalah baratna Wajib jo muratdden say barta jaye. (*Fatawa Razawiyyah*)

Allah عَزَّوَجَلَّ parah 10 Surah Taubah ki aayat number 84 may Irshad fermata hay:

وَلَا تُصَلِّ عَلَىٰ أَحَدٍ مِّنْهُمْ مَّا تَابَ وَلَا تَقُمْ عَلَىٰ قَبْرِهِ ۗ إِنَّهُمْ كَفَرُوا بِاللَّهِ وَ

رَسُولِهِ وَمَاتُوا وَهُمْ فَسِقُونَ

Tarjamah-e-Kanz-ul-Iman: Aur un may say kisi ki mayyit par kabhi namaz na parrhna aur na us ki qabr par kharay hona. Bayshak woh Allah-o-Rasool kay Munkir huway aur fisq (kufr) hi may mar gaye.

Sadr-ul-Afazil Hazrat ‘Allamah Maulana Sayyid Muhammad Na’eem-ud-Deen Muradabadi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ is aayat kay taht farmatay hayn: Is aayat say sabit huwa kay kafir kay janazay ki namaz kisi haal may jayez nahin aur kafir ki qabr par dafn-o-ziyarat kay liye kharray hona bhi mamnu’ hay. (*Khaza’in-ul-‘Irfan*, pp. 376)

Hazrat Sayyiduna Jabir bin ‘Abdullah رَضِيَ اللهُ تَعَالَى عَنْهُمَا say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: Agar woh beemar parayn to poochnay na jao, mar jaye to janazay may haazir na ho.

(*Ibn-e-Majah*, vol. 1, pp. 70, *Hadees*. 92)

Janazay kay muta’alliq 5 Madani phool

1. Mayyit nay Wasiyyat ki thi kay Mayri namaz fulan parrhaye ya mujhay fulan shakhs Ghusl day to yeh Wasiyyat batil hay ya’ni is Wasiyyat say (marnay walay kay) Wali (ya’ni sarparast) ka haq jata na rahay ga, haan wali ko ikhtiyar hay kay khud na parrhaye us say parrhwa day. (*Bahar-e-Shari’at*, vol. 1, pp. 163)

Agar kisi muttaqi buzurg ya ‘Aalim kay baray may Wasiyyat ki ho to wurasa ko chahiye kay is par ‘amal karayn

Imam mayyit kay seenay ki seedh may kharra ho

2. Mustahab yeh hay kay mayyit kay seenay kay saminay imam kharra ho aur mayyit say door na ho mayyit khuwah mard ho ya ‘aurat baligh ho ya na-baligh, yeh us waqt hay kay aik hi mayyit ki namaz parrhani ho aur agar chand ho to aik kay seenay kay muqabil (ya’ni saminay) aur qareeb kharra ho.

(*Durr-e-Mukhtar*, vol. 3, pp. 134)

Namaz-e-Janazah parrhay bighayr dafna diya to?

3. Mayyit ko bighayr namaz parrhay dafn kar diya aur mitti bhi day di gaye to ab us ki qabr par namaz parrhayn jab tak phatnay ka guman na ho, aur mitti na di gaye ho to nikalay aur namaz parrh kar dafn karayn, Aur qabr par namaz parrhnay may dino ki koi ta'dad muqarrar nahin kay kitnay din tak parrhi jaye kay yeh mausim aur zameen aur mayyit kay jism-o-maraz kay ikhtilaf say Mukhtalif hay, garmi may jald phaty ga aur jarray (ya'ni sardi) may badayr (ya'ni dayr may) tar (ya'ni geeli) ya shor ya'ni khari zameen may jald khushk aur ghayr-e-shor may badayr, farbah (ya'ni mota) jism jald laghar (ya'ni dubla patla) dayr may. *(Ayezani, pp. 146)*

Makan may dabay huway ki namaz-e-janazah

4. Kunwayn may gir kar mar gaya ya us kay upper makan gir parra aur murdah nikala na ja saka to usi jagah us ki namaz parrhayn, aur darya may doob gaya aur nikala na ja saka to us ki namaz nahin ho sakti kay mayyit ka Musalli (ya'ni namaz parrhnay walay) kay aagay hona ma'loom nahi.

(Radd-ul-Muhtar, vol. 3, pp. 147)

Namaz-e-Janazah may ta'dad barrhanay kay liye takheer

5. Jumu'ah kay din kisi ka intiqal huwa to agar jumu'ah say pahlay Tajheez-o-Takfeen ho saky to pahlay hi kar layn, is khayal say rok rakhna kay jumu'ah kay ba'd majma' ziyadah ho ga makrooh hay. *(Bahar-e-Shari'at, vol. 1, pp. 840)*

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
 أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Baligh ki namaz-e-janazah say qabl yeh Ai'lan kijiye

Marhoom kay 'azeez-o-ahbab tawajjoh farmayen! Marhoom nay agar zindagi may kabhi aap ki dil aazari ya haq talafi ki ho ya aap kay maqrooz hon to in ko riza-e-ilahi kay liye mua'f kar dijiye *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ* marhoom ka bhi bhala ho ga aur aap ko bhi sawab milay ga. Namaz-e-Janazah ki niyyat aur us ka Tareeqah bhi sun lijiy. "Mayn niyyat karta hoon is janazay ki namaz ki, wasitay Allah *عَزَّوَجَلَّ* kay, du'a is mayyit kay liye peechay is imam kay" Agar yeh alfaz yaad na rahay to koi haraj nahin, aap kay dil may yeh niyyat honi zarori hay kay "Mayn is mayyit ki namaz-e-janazah parrh raha hoon" jab imam sahib *اللَّهُ أَكْبَرُ* kahayn to kaanon tak haath uthanay kay ba'd *اللَّهُ أَكْبَرُ* kahtay huway fauran hasb-e-ma'mool naaf kay neechay bandh lijiye aur sana parrhiye. Dusri baar Imam sahib *اللَّهُ أَكْبَرُ* kahayn to aap bighayr haath uthaye *اللَّهُ أَكْبَرُ* kahye phir namaz wala Durood-e-Ibrahim parrhiye. Teesri baar imam sahib *اللَّهُ أَكْبَرُ* kahayn to aap bighayr haath uthaye *اللَّهُ أَكْبَرُ* kahye aur baligh¹ kay janazay ki du'a parrhiye jab chothi baar imam sahib *اللَّهُ أَكْبَرُ* kahayn to aap *اللَّهُ أَكْبَرُ* Kah kar donon haathon ko khol kar latka dijiye aur imam sahib kay sath qa'iday kay mutabiq salam phayr dijiye

Sawab Kamanay ka Madani mauqa'

Janazay kay intizar may jahan log jama' hon wahan is risalay say dars day kar khud sawab kamaiye. Neez apnay marhomeen kay isal-e-sawab kay liye aysay mauqa' par janazay kay Juloos may ya ta'ziyat kay liye jama' honay walon may yeh Risalah taqseem farmaiye

¹ Agar na-baligh ya na-balighah ka Janazah ho to us ki du'a parrhnay ka ai'lan kijiye

Nayk Namazi Bannay Kay Liye

Har jumeraat ba'd namaz-e-magrib ap kay yahan honay walay **Dawat-e-Islami** kay hafta-waar sunnato'n bharay Ijtima' mayn rizay-e-Elaahi kay liye achi achi niyato'n kay sath saari rat shirkat farmaiye ♦Sunnato'n ki Tarbiyat kay liye **Madani Qafilay** mayn A'shiqan-e-Rasool kay sath har mah 3-din safar aur ♦Rozana "**Fikr-e-Madinah**" kay zariy'e **Madani In'amat** ka risala pur kar kay Madani mah ki pehli taarikh ko apnay yahan kay zimmadar ko jama' karwanay ka ma'mool bana lijiye

Mayra Madani Maqsad: "Mujhay apni aur saari dunya kay logon ki islaah ki koshish karni hay." (بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ) Apni islaah kay liye "**Madani In'amat**" per a'mal aur saari duniya kay logon'n ki islaah ki koshish kay liye "**Madani Qafilo'n** mayn safar karna hay." (بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ)



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